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List of Publications

I. Monographies

1. *Il bisogno di una libertà assoluta (The Need of an Absolute Freedom)*, Franco Angeli, Milano, 1992.
2. *Freiheit und Intersubjektivität. Zur historischen Entwicklung von Hegels geschichtsphilosophischen und politischen Auffassungen (Freedom and Intersubjectivity: On the Development of Hegel's Philosophy of History and Political Thought)*, Akademie-Verlag, Berlin, 1998.
3. *Una costituzione senza popolo? La Costituzione Europea alla luce delle concezioni del popolo come "potere costituente" (A Constitution without a People? The European Constitution in the Light of the Conception of the People as a Constituent Power)*, Giuffrè, Milano, 2002.
4. (together with Armin von Bogdandy), *Paradigmi dell'ordine (Paradigms of Order)*, Trauben, Torino 2010.
5. *Dalla comunità particolare all'ordine universale. Vol. I: I paradigmi storici (From the Individual Communities to Universal Order. Vol. I: The Historic Paradigms)*, ESI, Napoli 2011.

II. Edited Works

1. *Per un agire ecologico (Arguments for an Ecological Acting)*, Baldini & Castoldi, Milano, 1998 (2nd ed.: *L'urgenza ecologica*, BaldiniCastoldiDalai, Milano, 2003).
2. Ed. and Translation: G.W.F. Hegel, *Vorlesungen über die Philosophie der Weltgeschichte. Berlin 1822/23*, Meiner, Hamburg, 1996 (*Lectures on the Philosophy of*

the Universal History); Italian title: G.W.F. Hegel, *Filosofia della storia universale. Secondo il corso tenuto nel semestre invernale 1822/23*, Einaudi, Torino, 2001 (see: III.1).

3. Scientific Coordination: G. Zagrebelsky (ed.), *Diritti e costituzione nell'Unione Europea (Rights and Constitution in the European Union)*, Laterza, Roma/Bari, 2003.

III. Translations

1. G.G.W.F. Hegel, *Vorlesungen über die Philosophie der Weltgeschichte. Berlin 1822/23* (see: II.2).
2. O. Höffe, *Gibt es ein interkulturelles Strafrecht? (Globalisation and criminal law)*, Suhrkamp, Frankfurt/M., 1999 (Italian title: *Globalizzazione e diritto penale*, Edizioni di Comunità, Torino, 2001).
3. Translation of the German and English contributions to: Dellavalle (ed.), *Per un agire ecologico*, Baldini & Castoldi, Milano, 1998 (see: II.1).
4. Partial translation of the German contributions to: E. Bosco (ed.), *Ecologia e politica. La questione ambientale nella Repubblica Federale di Germania (1970–1990) (Ecology and Politics. The Ecological Question in the Federal Republic of Germany 1970–1990)*, Franco Angeli, Milano, 1992.
5. Partial translation of the German contributions to: E. Bosco (ed.), *La nuova Germania. Società, istituzioni, cultura politica dopo la riunificazione (The New Germany. Society, Institutions, Political Culture after the Reunification)*, Franco Angeli, Milano, 2001.
6. Translation of the French, English and German contributions to: G. Zagrebelsky (ed.), *Diritti e costituzione nell'Unione Europea* (see: II.3).

IV. Working Papers

1. (con Armin von Bogdandy) *Universalism and Particularism as Paradigms of International Law*, IILJ Working Paper 2008/3 (History and Theory of International Law Series).
2. *Constitutionalism Beyond the Constitution. The Treaty of Lisbon in the Light of Post-National Public Law*, Jean Monnet Working Paper No. 3/2009, New York University Faculty of Law.

V. Essays in Scientific Journals

1. *Il progetto ecosocialista tra strategia politica e utopia (The Ecological-Socialist Project between Political Strategy and Utopia)*, in: “Teoria politica“, IV (1988), No. 1, 171–196.
2. *Natura e spirito nella filosofia di Hegel (Nature and Spirit in Hegel’s Philosophy)*, in: “Teoria politica“, IV (1988), No. 3, 123–131.
3. *La libertà nel decentramento (The Freedom un the De-centralization)*, in: “Teoria politica“, IV (1988), No. 3, 144–149.
4. *Hegel e la rivoluzione (Hegel and the Revolution)*, in: “Teoria politica“, V (1989), No. 2–3, 167–188.
5. *Economia a misura d'ambiente (Arguments for a Reconciliation between Economy and Ecology)*, in: “L’Indice“, VI (1989), No. 1, 28–29.
6. *Popolazione giovanile e movimenti sociali (Jouth and Social Movements)*, in: “Teoria politica“, V (1989), No. 2–3, 446–447.
7. *Ideologia ed empirismo nell’analisi della Rivoluzione francese da parte della storiografia tedesca (Ideology and Empiricism in the Historical Analysis of the French Revolution in Germany)*, in: “Teoria politica“, V (1989), No. 2–3, 361–378.
8. *Zum Stellenwert dezentraler und genossenschaftlicher Formen der wirtschaftlichen Entwicklung in Italien (The relevance of Local and Community-based Models of Economic Development in Italy)*, in: “Neue Politische Literatur“, XXXV (1990), No. 1, 171–173.
9. *Tra settarismo e conformismo: i “Grünen“ di fronte alla riunificazione tedesca (Between Sectarianism and Conformity: The Green Party after the German Reunification)*, in: “Teoria politica“, VI (1990), No. 2, 67–80.
10. *Die Kommunistische Partei Italiens an der Wende. Strategien zur Lösung der “Großen Krise“ (The Italian Communist Party at the Turning-Point: Strategies for the solution of the „Great Crisis“)*, in: “Perspektiven des Demokratischen Sozialismus“, 7. Jahrgang (1990), No. 4, 183–191.
11. *Filosofia della storia e concezioni della natura (Philosophy of History and Concepts of Nature)*, in: “Teoria politica“, VII (1991), No. 2, 97–122.
12. *Soggetto morale o sostanza etica. Riflessioni sui recenti contributi di Vittorio Hösle alla fondazione di un’etica della società tecnologica e del rischio ecologico (Moral Subject or Ethical Substance: Remarks on Vittorio Hösle’s New Contributions to the Foundation of a Practical Philosophy for the Technological Society)*, in: “Teoria politica“, VII (1991), No. 3, 99–117.
13. *Le vie della Germania unificata (The Paths of Re-unified Germany)*, in: “Teoria politica“, VIII (1992), No. 1–2, 380–383.
14. *Il concetto di “Bildung“ nella “Fenomenologia dello spirito“ di Hegel (The “Bildung” Concept in Hegel’s “Phenomenology of Spirit”)*, in: “Il cannocchiale“, 1992, No. 1, 45–70.

15. *Modelli della modernità nella filosofia politica di Hegel (Models of Modernity in Hegel's Political Philosophy)*, in: "Annali della Fondazione Luigi Einaudi", 1992, 239–271.
16. *Per un concetto normativo di Europa. Stato nazionale e unificazione europea alla luce della teoria politica (For a Normative Concept of Europe: Nation-State and European Unification in the Light of Political Theory)*, in: "Teoria politica", VIII (1992), No. 1–2, 257–295.
17. *Cosa leggere sulla nuova destra tedesca (New Analysis on the German Far-Right Parties)*, in: "L'Indice", X (1993), No. 5, 27.
18. *Filologia, ermeneutica e polemica politica nella critica hegeliana recente (Philology, Hermeneutics, and Ideological Discussion in the New Hegel-Research)*, in: "Teoria politica", IX (1993), No. 2, 117–134.
19. *Eutanasia di uno stato sociale (Euthanasia of a Welfare State)*, in: "Nuvole", III.No. 1 (May-June 1993), 23.
20. *Etnicità e cittadinanza (Ethnos and Citizenship)*, in: "Sisifo", 1993, No. 26/1, 10–13.
21. *Limiti e prospettive del paradigma ecologista (Limits and Perspectives of the Ecological Paradigm)*, in: "Politeia", IX (1993), No. 30, 16–25.
22. *Esperando el apocalipsis. Límites y perspectivas del paradigma ecologista (Waiting for the Apocalypse. Limits and Perspectives of the Ecological Paradigm)*, in: "Etcétera", No. 67, 5/12/1994, 18–21.
23. *Conflitto, riconoscimento, intersoggettività. La ricostruzione della totalità socio-politica nell'ottica della ragione comunicativa (Conflict, Recognition, Intersubjectivity: The Reconstruction of Politics and Society in the Light of Communicative Reason)*, in: "Teoria politica", X (1994), No. 1, 105–131.
24. *Reconstrucción socio-politica de la razón comunicativa (The Reconstruction of Politics and Society in the Light of Communicative Reason)*, in: "Estudios", 37, verano 1994, 47–75.
25. *Per un'etica ambientalista (Ecological Ethics)*, in: "Il progetto", XIV (1994), No. 81–82, 13–18.
26. *Tra nazionalismo salottiero e militanza xenofoba. Considerazioni su forme e cause del risorgere dell'estrema destra nella Germania riunificata (Remarks on Forms and Reasons of the Revival of the Far-Right Political Movements in Re-unified Germany)*, in: "Il progetto", XIV (1994), No. 79, 31–36.
27. *Hegels dreieinhalb Modelle zum Bürger-Staat-Verhältnis (Hegel's Three and a Half Models concerning the Relation between Citizens and State)*, in: "Hegel-Jahrbuch 1993/94", 191–203.
28. *Jenseits aller Versöhnung. Zur Geschichtsphilosophie in Hegels "Phänomenologie des Geistes" als mißglückter Theodizee der absoluten Freiheit (Beyond any Reconciliation: On the Philosophy of History in Hegel's „Phenomenology of Spirit“ as unsuccessful*

- Theodicy of the Absolute Freedom*), in: “Freiburger Zeitschrift für Philosophie und Theologie“, 42 (1995), No. 3, 310–328.
29. *Contributi tedeschi al dibattito sul futuro dello stato sociale e sulla globalizzazione (German Contributions to the Debate on the Future of the Welfare State and the Globalisation Process)*, in: “Teoria politica“, XIV (1998), No. 3, 196–201.
 30. *Chi ha paura dell’Unione Europea? (Who Is Scared of the European Union?)*, in: “Teoria politica“, XIV (1998), No. 1, 13–25.
 31. *Per un concetto pluridimensionale di libertà. Il contributo della filosofia politica hegeliana al superamento della controversia tra liberalismo e comunitarismo (For a Multidimensional Concept of Freedom: The Contribution of Hegel’s Political Philosophy to the Overcoming of the Controversy between Liberalism and Communitarianism)*, in: “Filosofia e Questioni Pubbliche“, IV (1998), No. 1, 31–44.
 32. *Modelli politici e processo di integrazione (Models of Political Theory and Integration Process)*, in: “Biblioteca della libertà“, XXXIII (1998), No. 145, 49–69.
 33. *Il problema dell’universalità dei diritti umani (The Question of the Universality of Human Rights)*, 1999, published on the web: www.arpnet.it/~gramsci.
 34. *Oltre la cittadinanza. Considerazioni sulla dimensione universale dei diritti umani e sui presupposti normativi della loro attuazione (Beyond Citizenship: Remarks on the Universal Dimension of Human Rights, and on the Normative Conditions of Their Implementation)*, in: “Teoria politica“, XVI (2000), No. 1, 53–77.
 35. *Il dibattito sulla “Wehrmacht“: strumento del nazismo o esercito “normale“? (The Debate on the “Wehrmacht“: Instrument of the Nazi-Domination or “Normal” Army?)*, in: “Teoria politica“, XVI (2000), No. 1, 190–195.
 36. *I diritti umani e i diritti del cittadino europeo (Human Rights, and the Rights of EU Citizens)*, in: “Diritto Pubblico”, 2001/3, 983–1009.
 37. *Una costituzione senza “popolo“? Note sul concetto di “potere costituente“ con riferimento al processo di costituzionalizzazione dell’Unione Europea (A Constitution without a “People“? Remarks on the Concept of “Constituent Power” with Reference to the Constitutionalization Process within the EU)*, in: “Nuvole”, 2002, No. 2, 59–67.
 38. *Il concetto di sostenibilità ambientale: un approccio filosofico (The Concept of Ecological Sustainability: A Philosophical Approach)*, in: “Archivio di Studi Urbani e Regionali”, XXXII (2001), No. 71–72, 69–90.
 39. *La legittimazione del potere pubblico europeo (The Legitimization of the European Public Power)*, in: “Teoria politica”, XIX (2003), No. 1, 43–67.
 40. *Normatività ed effettività nel processo costituzionale europeo (Normativity and Effectivity of the European Constitutional Process)*, in: “Democrazia e diritto”, XLI (2003), No. 2, 203–208.
 41. *Hegel, teorico della ragione comunicativa o neo-aristotelico ante-litteram? Note su “Il dolore dell’indeterminato” di Axel Honneth (Hegel as an Advocate of the*

- Communicative Reason, or New-Aristotelian ante litteram: Remarks on Axel Honneth's "Leiden an Unbestimmtheit"*), in: "Iride", No. 40, XVI (2003), 609–614.
42. *La legitimación del poder público europeo a la luz del Tratado Constitucional (The Legitimization of the European Public Power in the Light of the ECT)*, in: "Pensamiento Constitucional", X, 2003, 43–89.
43. *Contro il fondamentalismo laico: Weiler e l'Europa cristiana (Against the Anti-Religious Fundamentalism: Weiler and Christian Europe)*, in: "Teoria politica", XXI (2005), No. 1, 187–191.
44. *Kant, l'ordine internazionale e l'integrazione europea (Kant, the International Order, and the European Integration)*, in: "Filosofia politica", XX (2006), No. 2, 245–272.
45. *Kurzes Plädoyer zugunsten der Notwendigkeit, sich mit theoretischen Fragen im Völkerrecht zu befassen (Short Defence of the Necessity of Approaching Theoretical Questions in International Law)*, in: "Studentische Zeitschrift für Rechtswissenschaft", 3 (2006), No. 2, 233–235.
46. *Una legge fondamentale post-costituzionale? Il diritto pubblico europeo alla luce del Trattato di Lisbona (A Post-Constitutional Basic Law? European Public Law in Light of the Lisbon Treaty)*, in: "Costituzionalismo.it", 2/2008.
47. (together with Armin von Bogdandy) *Universalism Renewed. Habermas' Theory of International Order in Light of Competing Paradigms*, in: "German Law Journal", Vol. 10 (2009)/1, 5–29.
48. *Beyond Particularism: Remarks on Some Recent Approaches to the Idea of a Universal Political and Legal Order*, in: "European Journal of International Law", Vol. 21 (2010)/3, 765–788.
49. (together with Armin von Bogdandy) *The Lex Mercatoria of Systems Theory: Localisation, Reconstruction and Criticism from a Public Law Perspective*, in: "Transnational Legal Theory", Vol. 4 (2013)/1, 59-82.
50. *Il modello tedesco. Un parlamentarismo «addomesticato» (The German Model of a «Tamed» Parliamentarism)*, in: "Teoria politica", New Series, Vol. III (2013), 233–244.
51. "De cima para baixo", ou "de baixo para cima"? *A Proteção de Direitos Humanos entre interpretações descendentes e ascendentes*, in: "Revista dos Tribunais", RT 937, Novembro de 2013, 341–373.
52. *Partikularistischer Universalismus – Ein Oxymoron ohne Alternative? (A Particularistic Universalism – An Oxymoron without Alternatives?)*, in: "EWE – Erwägen, Wissen, Ethik", 24/2013, 199–201.

VI. Contributions in Collective Works

1. *Hegel e la rivoluzione (Hegel and the Revolution)*, in: N. Bobbio et al., *Sulla rivoluzione. Problemi di teoria politica (On Revolution: Problems of Political Theory)*, Franco Angeli, Milano, 1990, 167–188.
2. *Il ritorno alla comunità come soluzione del problema ecologico-sociale? (The Return to the Community as a Solution to the Social and Ecological Question?)*, in: E. Bosco (ed.), *Ecologia e politica. La questione ambientale nella Repubblica Federale di Germania (1970–1990)*, see: III.4, 133–162.
3. *Für einen normativen Begriff von Europa: Nationalstaat und europäische Einigung im Lichte der politischen Theorie (For a Normative Concept of Europe: Nation-State and European Unification in the Light of Political Theory)*, in: A. v. Bogdandy (ed.), *Die europäische Option – Eine interdisziplinäre Analyse über Herkunft, Stand und Perspektiven der europäischen Integration (The European Option: A Multidisciplinary Analysis on Origin, State and Perspectives of the European Integration)*, Nomos Verlagsgesellschaft, Baden-Baden, 1993, 237–266.
4. *La terza colpa. Forme di rinascita del nazionalismo e dell'estremismo di destra nella Germania riunita (The Third Guilt. Revival Forms of the Far-Right Political Movements in Re-unified Germany)*, in: A. Bonomi, P.P. Poggio (eds.), *Ethnos e Demos. Dal leghismo al neopopulismo (Ethnos and Demos. From the Lega Nord to the New Populism)*, Mimesis, Milano, 1995, 275–288.
5. *L'umano e il naturale (The Human and the Natural)*, in: Dellavalle (ed.), *Per un agire ecologico*, Baldini & Castoldi, Milano, 1998 (see: II.1), 11–56.
6. *La distruzione del bosco sacro e il principio del Nord. Uso hegeliano di due figure retoriche in "Fede e sapere" a cavallo tra la critica del cristianesimo e la sua riabilitazione (The Destruction of the Sacred Forest and the Principle of the North: Hegel's Use of Two Rhetoric Figures in "Faith and Knowledge" between Antichristian Criticism and the Rehabilitation of the Christian Religion)*, in: R. Bonito Oliva, G. Cantillo (eds.), *"Fede e sapere". La genesi del pensiero del giovane Hegel ("Glauben und Wissen": The Origin of the Philosophy of the Young Hegel)*, Guerini e Ass., Milano, 1998, 450–474.
7. *Quo vadis, Germania? Difesa degli interessi nazionali e postnazionalismo europeista nella Germania unificata (Quo vadis, Germania? Assertion of National Interests and Post-National Trends in Re-unified Germany)*, in: E. Bosco (ed.), *La nuova Germania. Società, istituzioni, cultura politica dopo la riunificazione*, Franco Angeli, Milano, 2001, 461–486 (see: III.5).
8. *Introduzione (Introduction)*, in: G.W.F. Hegel, *Lezioni sulla filosofia della storia. Berlino 1822/23*, Einaudi, Torino, 2001, VII–LVI (see: II.2).
9. *La construction de l'Union Européenne: une Constitution sans «peuple»? (The Construction of the European Union : A Constitution without a «People» ?)*, in : Gian Mario Cazzaniga, Yves Charles Zarka (eds.), *Penser la souveraineté à l'époque moderne et contemporaine*, ETS/Vrin, Pisa/Paris, 2001, 543–562.
10. *Il concetto di sostenibilità ambientale: un approccio filosofico (The Concept of Ecological Sustainability: A Philosophical Approach)*, in: Laura Fregolent, Francesco

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11. *Necessità, pensabilità e realtà della Costituzione Europea (Necessity, Thinkability, and Reality of the European Constitution)*, in: G. Zagrebelsky (ed.), *Diritti e costituzione nell'Unione Europea*, Laterza, Roma/Bari, 2003 (see: II.3), 119–149.
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 13. *Un “popolo” per l’Europa? Elementi di un’idea nel Trattato costituzionale (A “People” for Europe? Elements of an Idea in the ECT)*, in: Corrado Malandrino (ed.), *Un popolo per l’Europa unita (A People for the United Europe)*, Olschki, Firenze, 2004, 43–61.
 14. *Integrazione europea e pace internazionale in prospettiva kantiana (European Integration and Global Peace in Kantian Perspective)*, in: P. Becchi, G. Cunico, O. Meo (eds.), *Kant e l’idea d’Europa (Kant and the Idea of Europe)*, Il Melangolo, Genova, 2005, 281–295.
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 16. *Between Citizens and Peoples: Reflections on the New European Constitutionalism*, in: Russell A. Miller, Peer Zumbansen (eds.), “Annual of German & European Law”, Vol. II/III (2004/2005), Berghahn, New York, 2006, 171–215.
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24. *La Costituzione Europea è morta? Viva il costituzionalismo europeo (The European Constitution is Dead – Long Live the European Constitutionalism)*, in: Antonio Cantaro (ed.), *Il costituzionalismo asimmetrico dell'Unione. L'integrazione europea dopo il Trattato di Lisbona (The Asymmetrical Constitutionalism of the EU. The European Integration after the Lisbon Treaty)*, Giappichelli, Torino 2010, 155–168.
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